

## Surah 69 Surah Haaqqa

### THE INEVITABLE

#### THE LINK BETWEEN SURAH HAAQA AND SURAH QALAM

Allaah tells Rasulullaah ﷺ in *Surah Qalam* that he should not compromise the belief that Allaah is the only source of blessings. Those who reject this belief are warned in *Surah Haaqa* about the punishment they can expect to face in both worlds.

#### A SUMMARY OF THE SURAH

This *Surah* contains the following:

- \* Five instances of punishment in this world, viz. the punishment given to the Aad, the Thamud, the people of Fir'oun, the people of Loot لوط عليه السلام and the people of Nooh نوح عليه السلام.
- \* Punishment in the *Aakhirah*.
- \* Glad tidings of Jannah.
- \* The authenticity of Divine Revelation.
- \* The primary assertion of the *Surah*, viz. that those who refuse to believe that Allaah is the Only source of blessings will suffer punishment in both worlds.

سُوْرَةُ الْحَاقَّةِ مَكِّيَّةٌ وَهِيَ اثْنَتَا خَمْسُونَ آيَةً وَقَدْ نَزَّلَ اللَّهُهَا فِي الْقُرْآنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Compassionate the Most Merciful

الْحَاقَّةُ ①

1. The Inevitable (that which has been ordained, namely the Day of Qiyaamah)!

مَا الْحَاقَّةُ ②

2. What is the Inevitable?

وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ③

3. What shall inform you about what is the Inevitable?

كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ④

4. The Thamud and the Aad rejected the Clamour (they refused to believe in the coming of Qiyaamah).

فَإِذَا ثَمُودُ فَاهْلِكُوا بِالطَّاغِيَةِ ⑤

5. As for the Thamud, they were destroyed by a deafening sound (an earthquake with terrifying sounds).

وَأَمَّا عَادٌ فَاهْلِكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ⑥

6. As for the Aad, they were destroyed by a freezing, furious wind.

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةَ أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرْعَى كَأَنَّهُمْ أَفْجَارُ  
نَخْلٍ خَاوِيَةٍ ⑦

7. Allaah unleashed it upon them for seven consecutive nights and eight consecutive days. (Had you been there,) You would have seen them (the Aad) lying flat on the ground as if they were hollow palm trunks.

فَهَلْ تَرَى لَهُم مِّنْ بَاقِيَةٍ ۝٨

8. Do you see any of them surviving? (Despite their immense strength, none of them survived.)

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَتُ بِالْخَاطِئَةِ ۝٩

9. Fir'oun, those before him (such as the nations of Nooh ﷺ, Shu'ayb ﷺ and others) and the (people of the) overturned cities (the people of Loot ﷺ) sinned (committed sins).

فَعَصَوْا رُسُلَ رَبِّهِمْ فَاخَذَهُمْ لَخْذَةً رَّابِيَةً ۝١٠

10. They disobeyed the Rusul of their Rabb so He seized (punished) them most (very) severely.

إِنَّا لَمَّا طَغَا الْمَاءُ حَمَلْنَاكُمْ فِي الْجَارِيَةِ ۝١١

11. (During the time of Nooh ﷺ) When the waters (of the flood) became turbulent (rose), We carried you (your forefathers) in the ark (while the Kuffaar drowned)...

لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيَهَا أُذُنٌ وَّاعِيَةٌ ۝١٢

12. ...to make the incident a message for you (to avoid kufr and Shirk) so that (obedient) ears may (always) remember (this advice).

فَإِذَا نَفَخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ ۝١٣

13. When the trumpet will be blown once (to signal the arrival of the Day of Qiyaamah)...

وُحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً ۝١٤

14. ...and the earth and mountains (will be) lifted and smashed (crushed) to bits all at once...

فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ۝١٥

15. ...on that day that (Qiyaamah) will take place which is to take place.

وَانشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ۝١٦

16. The sky will be split and become absolutely weak (unable to remain standing) that day...

وَالْمَلَكُ عَلَى أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَّةٌ ۝٧

**17. ...with the angels** (who live there) **at its ends** (because the sky will collapse at the centre, the angels living there will move to the sides). **That day eight angels shall carry the throne of your Rabb above them** (and bring it to the Plains of Reckoning).

يَوْمَئِذٍ نُّعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ ۝٨

**18. On that day, you will all be presented** (exposed) **and nothing** (no action or word) **of yours shall remain hidden** (secret).

فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَؤُلَاءِ مَاقَرَأْتُ وَلِكِتَابِي ۝٩

**19. As for the one who receives his record** (of actions) **in his right hand** (indicating that he is bound for Jannah), **he will call out** (to the others), **“Come** (every one) **and read my record!”**

إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ حِسَابِيهِ ۝١٠

**20. “I was always convinced that I shall certainly meet my reckoning.”**

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۝١١

**21. So he will enjoy a pleasing life...**

فِي جَنَّةٍ عَالِيَةٍ ۝١٢

**22. ...in the lofty Jannah.**

فُطُوفُهَا دَانِيَةٌ ۝١٣

**23. Its fruit** (the fruit of Jannah) **are near at hand.** (At any time, a person will be able to have any one of the fruits that he desires for, without any effort.)

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ۝١٤

**24. (The people will be told in Jannah,) “Eat and drink with all blessings as a reward for the** (good) **deeds that you sent ahead during the days gone by** (in the world).”

وَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ شِمَالَهُ فَيَقُولُ لِيَلَيْتَنِي لَمْ أُوتَ كِتَابِي ۝١٥

**25. As for the one who receives his record** (of actions) **in the left hand** (indicating that he is bound for Jahannam), **he will cry,** “Oh dear! If only I were not given my record...”

وَلَمْ أَدْرِمَا حِسَابِيَّ ۖ ﴿٦٩﴾

26. "...and I had not known my reckoning!"

يَلَيْتَهَا كَانَتِ الْقَاضِيَةَ ۖ ﴿٧٠﴾

27. "Alas! If only death had been my end (so that I would not have to witness this day)!"

مَا أَغْنَىٰ عَنِّي مَالِيَّ ۚ ﴿٧١﴾

28. "My wealth (that I greedily amassed) has not helped me (to attain salvation)."

هَلَكَ عَنِّي سُلْطَانِيَّ ۚ ﴿٧٢﴾

29. "My kingship (the authority I had in this world for which I broke Allaah's commands) has been lost to me (and cannot help me here)."

خُذُوهُ فَغُلُّوهُ ۚ ﴿٧٣﴾

30. (Addressing the angels of punishment, Allaah will say,) "Grab him (the one bound for Jahannam) and place a yoke around his neck!"

ثُمَّ الْجَحِيمِ صَلُّوهُ ۚ ﴿٧٤﴾

31. "Then enter (cast) him into the Blaze!"

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۚ ﴿٧٥﴾

32. "Then fasten him in a chain seventy cubits in length." (This refers to a chain that is very large.)

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۚ ﴿٧٦﴾

33. "Verily he did not believe in the Majestic Allaah..."

وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمُسْكِينِ ۚ ﴿٧٧﴾

34. "...and (let alone spending in charity and feeding the poor,) he did not (even) encourage (others towards) feeding the poor."

فَلَيْسَ لَهُ الْيَوْمَ هُنَا حَمِيمٌ ﴿٣٥﴾

35. "There shall neither be any friend for him today (to assist him)..."

وَلَا طَعَامٌ إِلَّا مِنْ غَسِيلٍ ﴿٣٦﴾

36. "...nor any food except the filth (that) remains after washing (the puss and blood oozing from the wounds of the people of Jahannam)."

لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ﴿٣٧﴾

٣٧  
٥

37. "(It is a food that) Only the sinners shall eat it (in Jahannam)."

فَلَا أَقْسَمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

38. I swear by the things that you see...

وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾

39. ...and by the things that you do not see!

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

40. Verily this Qur'aan is a word brought (to Rasoolullah ﷺ) by an honoured messenger (Jibra'eel عليه السلام).

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾

41. It is not the speech of a poet. (However, despite the proofs,) Few are those (of you) who Have Imaan.

وَلَا يَقُولُ كَاهِنٌ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٢﴾

42. Neither is it the speech of a fortune-teller. (Despite knowing this,) Few are those (of you) who understand (who will ponder).

تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٤٣﴾

43. It is a revelation from the Rabb of the universe.

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ ﴿٢٣﴾

44. If he (Rasulullaah ﷺ) has (falsely) attributed some words to Us (ascribed to Allaah words that Allaah had not revealed)...

لَاخْذًا مِّنْهُ بِالْيَمِينِ ﴿٢٤﴾

45. ...We (shall not allow him to go unpunished and We) shall grab (seize) him by his right hand.

ثُمَّ نَقْطَعُ نَاحِيَةَ الْوَتِينِ ﴿٢٥﴾

46. We shall then severe, (cut) his jugular vein...

فَمَا مِنْكُمْ مِّنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٢٦﴾

47. ...and none of you will be able to protect (defend) him. (However, since nothing like this happened, it proves that Rasulullaah ﷺ propagated truly the message of Allaah.)

وَإِنَّهُ لَتَذِكْرٌ لِّلْمُتَّقِينَ ﴿٢٧﴾

48. It (the Qur'aan) is certainly advice for those with Taqwa.

وَإِنَّا نَعْلَمُ أَنَّ مِنْكُمْ مُّكَذِّبِينَ ﴿٢٨﴾

49. Indeed We know (well) that some of you reject (it). (Therefore they will suffer punishment.)

وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ ﴿٢٩﴾

50. This (Qur'aan) shall certainly be a source of remorse (agony) for the Kaafiroon (because they will regret not accepting it when they suffer punishment for their rejection).

وَإِنَّهُ لَحَقُّ الْيَقِينِ ﴿٣٠﴾

51. It (the Qur'aan) is undoubtedly the absolute truth.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٣١﴾

52. So glorify the name of your Majestic Rabb.